



**South Plains College / Wellman-Union High School Coursework Alignment**

**2023-2024**

| HS Requirements    | 9th Grade            |           |                              |        | 10th Grade    |           |           |        | 11th Grade   |  |                      |        | 12th Grade             |  |           |
|--------------------|----------------------|-----------|------------------------------|--------|---------------|-----------|-----------|--------|--------------|--|----------------------|--------|------------------------|--|-----------|
|                    | HS Course            | Fall      | Spring                       | Summer | HS Course     | Fall      | Spring    | Summer | HS Course    | Fall   | Spring               | Summer | HS Course              | Fall   | Spring    |
| English (4)        | English I            |           |                              |        | English II    |           |           |        | English III  | ENGL 1301 / ENGL 1302<br>Composition I & II    |                      |        | English IV             | ENGL 2332 / ENGL 2333<br>World Literature I & II |           |
| Math (4)           | Algebra I            |           |                              |        | Geometry      |           |           |        | Algebra II   |  |                      |        |                        | MATH 1314-College Algebra                        |           |
| Social Studies (3) | World Geography      |           |                              |        | World History |           |           |        | U.S. History | HIST 1301                                      | HIST 1302            |        | Government & Economics | GOVT 2305  | ECON 2301 |
| Sciences (4)       | Biology              |           |                              |        | Chemistry     |           |           |        | Physics      |  |                      |        |                        | CHEM 1411 / CHEM 1412<br>General Chem I & II     |           |
| Foreign Lang (2)   | Spanish I            |           |                              |        | Spanish II    |           |           |        |              | SPAN 1411 / SPAN 1412<br>Beginning Span I & II |                      |        |                        |  |           |
| Fine Arts (1)      | Art/Music            |           | ARTS 1301<br>or MUSI<br>1306 |        |               |           |           |        |              |  |                      |        |                        |  |           |
| PE (1)             | P.E. /<br>Equivalent | KINE 1304 |                              |        |               |           |           |        |              |  |                      |        |                        |  |           |
| Technology (1)     | BIM                  |           |                              |        |               | BCIS 1305 |           |        |              |  |                      |        |                        |  |           |
| Speech (1)         |                      |           |                              |        | Speech        |           | SPCH 1315 |        |              |  |                      |        |                        |  |           |
| Electives (5)      |                      |           |                              |        |               |           |           |        |              | PSYC 2301 or<br>SOCI 1301                      | GOVT 2306<br>TX Govt |        |                        |  |           |

The coursework alignment shows completion of a General Studies Associate of Arts, but some courses may vary according to degree in pursuit.

To book an advising appointment, click here: <https://outlook.office365.com/owa/calendar/SouthPlainsCollegeDualCredit@southplainscollege.edu/bookings/>